

EXECUTIVE RECEPTION

WITH

Mark

Hackel

WHEN: THURSDAY, SEPTEMBER 28, 2017

TIME: 5:30 PM - 8:30 PM

WHERE: ERNIE'S KINGS MILL PATIO
16655 19 MILE ROAD
CLINTON TWP, MI 48038

TICKETS ARE \$100 EACH

Executive Reception Pre-Register (no corporate checks please)

Below information is required to comply with state law.

Name: _____ Ticket Qty: _____ Table Sponsor (Y/N): _____

Home Address: _____ City/State/Zip: _____

Phone: _____ Email: _____ Occupation: _____

Employer Name: _____ Employer Address: _____

Checks should be made payable to 'Mark Hackel For County Executive'

Send payment to: 155 South Main #753, Mt. Clemens, MI 48046

For more information call (586) 770-0500 or email info@markhackel.com

***SEE REVERSE SIDE FOR JOINT AND PARTNERSHIP CONTRIBUTIONS AND SPECIAL INSTRUCTIONS**

JOINT CONTRIBUTION: A contribution written on a check drawn on a joint bank account is attributed to the person who signs the check, unless otherwise indicated. If you want the contribution attributed to more than one person, please complete the following: this contribution, in the amount of \$ _____, is to be considered a contribution of \$ _____, from _____ and a contribution of \$ _____, from _____.

(Signature of first person)

(Signature of second person)

PARTNERSHIP CHECKS: Partnership checks must be attributed to individual partners. The enclosed check should be allocated in the following manner:

Name	Address	Amount
_____	_____	_____
_____	_____	_____

PAYMENT BY CHECK: No corporate checks can be accepted. Only checks from individual and non-incorporated entities are acceptable. If a non-incorporated entity, check one:

Partnership _____, Sole Proprietorship _____, or Political Action Committee _____.

www.MarkHackel.com

Paid for by Mark Hackel for County Executive 155 South Main #753, Mt. Clemens, MI 48046

